

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX ● 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 3, 2009

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on H.B. 47, CRIMINAL PROCEDURE - INVESTIGATION AMENDMENTS, by Representative P. Ray, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

D. Chris Buttars Committee Chair

Voting: 5-0-2 2 HB0047.SC1.WPD jdhowe/JDH ECM/JDH 2/3/09 9:00 am

Bill Number

Action Class

Action Code